

# Perchlorate Community Advisory Group



## **Meeting Agenda**

# **Thursday, June 29<sup>th</sup>, 2006 (7 - 9 pm)**

San Martin Lions Club Hall (12415 Murphy Avenue)

### I. Pledge of Allegiance

#### II. Administrative Items

- A. Introductions
- B. Attendee Sign-In Sheet (Correct information or Add name/contact info to get on mailing list)
- C. Open Forum (2 minutes per speaker unless otherwise allowed by the Chair)
- D. Approve May 5<sup>th</sup>, 2006 meeting minutes
- E. Olin's Monthly Progress Reports Sylvia Hamilton

#### III. Presentations/Discussions

- A. PCAG Meeting Protocol Sylvia
- B. MACTEC Presentation (Olin's consultant) Mike Taraszki
  - 1. Basin Characterization Report (with 1<sup>st</sup> Quarter 2006 update)
  - 2. Plume Migration Control Assessment Report
- C. RWQCB Update Eric Gobler, Hector Hernandez & Thea Tryon
  - 1. Northeast Flow Update
  - 2. Upcoming Reports
  - 3. Questions and Answers on Other Topics

#### IV. Additional Topics (as time allows)

- A. Domestic Well Ion-Exchange Systems Update Tracy Hemmeter
- B. Water District Federal Grants & Project Planning Update Tracy
- V. Next Meeting Friday, August 4<sup>th</sup>, 2006 (2 4 pm) Suggested Agenda Topics?

#### VI. Adjourn / Hall Cleanup

**Repositories**: Morgan Hill Library (Hardcopy); Gavilan College – Morgan Hill Branch (CD's & assistance)

Websites: www.valleywater.org & www.waterboards.ca.gov/centralcoast/ & www.smneighbor.org

COMMENT: If you cannot attend, please notify Sylvia at <a href="mailto:sylviaLRS@hotmail.com">sylviaLRS@hotmail.com</a> or (408) 683-2667